

MONTANA BOARD OF OUTFITTERS
301 S. Park Avenue, 4th Floor, PO Box 200513
Helena, Montana 59620-0513
Phone: 406-841-2203 Fax: 406-841-2309
E-MAIL: dlibsout@mt.gov WEBSITE: www.outfitter.mt.gov

OUTFITTER OPERATION PLAN

ILLEGIBLE AND INCOMPLETE PLANS WILL BE RETURNED. THIS PLAN MUST BE SUBMITTED WITH THE REQUIRED FEES. PROCESSING TIME IS APPROXIMATELY 30-DAYS FROM THE DATE THAT THE BOARD HAS A COMPLETE PLAN APPLICATION.

CHECK THE APPLICABLE BOX BELOW:

NEW OPERATION PLAN - \$500.00

ADD ADDITIONAL SERVICES TO EXISTING LICENSE - \$450.00

UPDATE EXISTING PLAN /REACTIVATION/SUCCESSOR – No fee required on this part

SECTION A: OUTFITTER AND BUSINESS RELATIONSHIP

1. Provide the name of the licensed outfitter or proposed outfitter (if new applicant) that will be performing the functions contained in this operation plan and the name(s) of the business, if any, under which operations are conducted. If the outfitter operates under multiple entities and has more than one operations plan, then a separate operation plan form should be completed for each operation.

NAME OF OUTFITTER OF RECORD: _____

OUTFITTER LICENSE #: _____

BUSINESS ENTITIES: _____

2. Provide the following information:

ADDRESS _____ COUNTY _____

CITY _____ STATE _____ ZIP CODE _____

E-MAIL _____ PHONE # _____ FAX # _____

SECTION B: NATURE OF OPERATIONS AND ENDORSEMENTS

FISHING OPERATIONS:

MARK HERE IF NOT APPLICABLE

Name of Outfitter of Record: _____

List all Business Entities: _____

Outfitter License Number (if new applicant, write "pending"): _____

Indicate all services provided in the fishing operation by placing a check in all the space(s) below that apply:

ENDORSEMENTS/SERVICES PROVIDED	TYPE OF TRANSPORTATION
USCG License (if applicable - attach copy of license)	Non-Motorized watercraft Motorized watercraft Saddle/pack animals

HUNTING OPERATIONS:

MARK HERE IF NOT APPLICABLE

Name of Outfitter of Record: _____

Business Entities: _____

Outfitter License Number or Pending: _____

Indicate all services provided in the hunting operation by placing a check in all the space(s) that apply:

TYPE OF HUNTING SERVICES	TYPE OF TRANSPORTATION
Big Game (NCHU Cat II) Upland birds/waterfowl (NCHU Cat III) Public Land USCG License (if applicable - attach copy of license)	Non-Motorized watercraft Motorized watercraft Saddle/pack animals

SECTION D: EQUIPMENT/FACILITY AFFIDAVIT

I hereby certify that the amount and kind of equipment and the facility I intend to use in my operations is in fact owned, leased, or contracted for by me, is in good operating condition, and is sufficient and satisfactory for the services advertised or contemplated to be performed by me.

_____ Date _____
Signature of Outfitter

SECTION E: CERTIFICATION AND SIGNATURE

I hereby certify that the information provided is correct. I also certify that the authorized land use agency or landowner has issued permission approving use of the land or water for operations identified herein or that the agency or land owner has been contacted personally and an authorized response has been received approving the land or water use without written permission.

_____ Date _____
Signature of Outfitter